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| **MEETING TITLE:** | City of Seguin – Cordova Rd Reconstruction  TxDOT Environmental/Historic Items | | **DATE:** | 06/13/2023 | |
| **PROJECT NUMBER:** | 12775-00 | |  |  | |
| **AGENDA TOPICS:** | | | | |
| General Project | | 1. Attendees    1. City of Seguin- Pablo Martinez, Melissa Reynolds    2. Guadalupe County- Clay Forister    3. TxDOT- Chip Perry, John Bryant, Jennifer Carpenter, Jason Rivas    4. PD- John Tyler, Steven Tate    5. RKCI- Brittney Davis 2. Background    1. CSJ- 0915-46-052    2. AFA- Executed    3. Project Limits       1. Cordova Rd from SH 46 to SH 123 in City of Seguin/Guadalupe County (~3.45 mi)       2. MPO Description- Expand roadway from 2 to 4 lanes with raised median or center turn lane. Realign Cordova at SH 46. Add shared use paths “on both sides.”       3. ROW- Project will acquire ~40 AC of ROW       4. Realignment around GVEC substation 3. Timeline    1. Survey – Complete    2. DCC – Complete 6/2023    3. 30% DDRT / Schematic – 7/2023    4. 60% DDRT/DSRT – 11/2023    5. 90% – 03/2024 (Hold plans during ROW / Utility)    6. Final Plans – 07/2025    7. Letting – 11/2025 | | |
| Partnership Items | | 1. TxDOT branding 2. ECOS scoping    1. Team provided WPD1 and WPD2    2. ROW AC and Easements       1. Existing easement acquisition vs proposed permanent easements       2. Temporary construction easements       3. Reported 39.8 AC ROW, impacts of adding additional as 30% design is finalized   Requesting CE classification - >30 AC | | |
| Historic Review | | 1. PCR discussion- Jennifer Carpenter 2. 4F properties 3. Site visit | | |
| Public Involvement | | 1. Notice and Opportunity to Comment is minimum required based on current classification 2. City’s preference is to host public meeting between 30% and 60% design. Current timeline is late August to mid September 3. Team is preparing notice material for TxDOT review 4. City is currently reviewing additional email blasts, social media posts, etc 5. City team to submit notice for review with suggested date ASAP | | |
| **ACTION ITEMS:**  **Description** | | | | |
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